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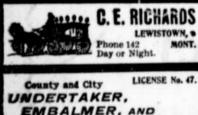
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Gilt Edge-Whisky Gulch 28 The Class Fight

BY A. T. HARVEY

friendship like its bloom lasts but a working on short time schedules, few days. Such a friend was con- owing to the unfavorable conditions. gressman Foerderer of whom a brother exploiter in congress said: tains administrations are in power, ternal terms with his employes that the wealth cannot buy it back for strikes in his establishment were im- consumption, receiving but 17 per possible. The unsophisticated read- cent of the wealth produced as er would be prone to believe that wages, or money for raw material Foerderer must have been a miracle it is impossible for them to consume of philanthropy among a class of the remainining portion, no matter robbers. But a Socialist in the how much they might desire to do Erie People discovers the following so. To get rid of this surplus capitribute to the paragon by the Lea- talists are forced to seek a forigen ther Workers Union of Philadelphia. market, hence our war of conquest

self, like that foul beast that devours South Africa and the Russia-Japanhis own kind, to prey upon his fel- ese conflict in Asia. There is but low workers with a ferocity of greed the one solution of the economic fairl; appalling. That incubus of situation and that is to adopt the labor, Robert H. Foerderer, with- Socialist plan, so that every man out better qualifications than greed will receive the full product for and gall, has blossomed into a mul- his labor. This will make panics ti-millionaire. Now we, the Leather impossible by removing the cause. Workers' union, have for many years The idle millions who tramp Amerbeen cognizant of Foerderer's mal- ica today in search of employment evolent persecution of labor. We will be placed to work thus making it who have long felt the goad of this possible to greatly reduce the hours heartless employer, denounce him of labor for every individual. The as the foe of organized labor. We good things of life resulting from denounce him, because having their toil will be for the use of every crawled into power by exploitation child or man, and not to amass of the brain and, brawn of better millions for a few. men, he uses his ill gotten wealth to still further despoil and impoverish those whose wearying labor mode cleared the streets of Budapest to his present position possible."

The members of the union were on strike in an effort to obtain living wages. Congressman Bates so same paper the public is told that truthfully tells that Foerderer never twenty-nine more striking miners had a strike in his works, but then capitalists are forced to lie in order to deceive the workingmen into voting them into power.

Ben Hanford the Socialist orator of New York met Attorney Davenport of the manufacturers association in a debate at the Cooper Union Hall on April 22. Hanford opened the debate and eloquently described the infamies of the present system pointing out the terrible wrongs the ling destruction of life and honor are to be free they must themselves working class suffer and the appalamong the child slaves of our mills and factories. Unable to deny the allegations, Davenport quoted Jesus and the ten commandments, endeav oring to show that Socialism would establish a system of wives in common and also destroy the inviolability of property. His statement that children would be reared differently under Socialism, brought Hanford's description to the minds of the audience and they cheered at the echo. Davenport finally asked who would clean sewers under Socialism. Hanford followed and affirmed his belief in the commandment "Thou shalt not steal;" he pointed out the real thieves, the capitalists, and in reply to the dirty work question, he said that smart lawyers were hired to do the dirtiest work now and he was willing to admit that his opponent was one of the smartest. The apologist for the capitalist system invariably refrains from attempting to answer any of the real principles of the Socialist philosophy. Like Davenport they stoop to sophistry in the effort to deceive the audience. The capitalists will soon learn that defeat the educated revolutionary Socialist in debate. Buil pens, spies, lockouts, booze and boodle are the only weapons they can use. To the working class belong the weapons of logic, justice and right.

Never could be panics under a republican administration. Yet there have been thousands of men discharged in all the manufacturing industries during the past six months. The following item from the Great Falls Leader illustrates that the brand of prosperity we are sampling today is of a similar Inature to that common in 1894.

Pawtucket, R. I., April 23. - The five cotton thread mills in this city owned by the J. & P. Coates company, limited, today went on a schedule of five days a week. Th L

..... Those friends of labor who blos- plant employs 3,000 hands. About som like the wild rose in June, their 7,000 mill operators in this state are

Panics do not come because cer-'He was an employer on such fra- but because the people who produce "Robert H. Foerderer set him- in the Philippines, England's in

We are informed that the police

help the capitalists win the strike which was declared by the Railroad unions. In another column of the were run out of Colorado by the soldiers of Peadody. Capitalism is the real ruling power everywhere, no matter whether the nominal head, of the state is called the Emporer or President; the soldiers and police are always at the call of the rich to crush the poor into submission when ever they strike to obtain a little more of the wealth they create. Those who control the things people must use to live, will always and ever be the real rulers of nations therefore, it follows if the people absolutely own the machinery of production. Capitalism has almost outlived its usefulness to humanity as the constantly recurring panics, hunger, privations, want and forced depravity of hosts of people testify. The conflict between warring classes is today far greater than the battles of the slave lord and the northern capitalist in the years immediately preceeding the rebellion of 1861. This condition cannot, must not, and shall not last. Let us hope that the intelligent American people will study, and apply the system that

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W. E. P. FRENCH,

CAPTAIN U, S., ARMY

A bird of prey, and a woman's bust, And the lying legend, "In God we Trust."

Hard and yellow, heavy and cold, Defiled by vices manifold

That have used it for lure and snare and price; Won with marked cards and with loaded dice; Stained with lewdness and women's shame; Sordid bribe for a man's fair name:

Blurred with blood and with children's tears; Foul with sweat through the toil-wrung years; Blackened with dust fram the coal-pit's mouth; Cankered with wrong-east, west, north, south;

Tainted with shackle of serf and slave; Fetid with mould from the drunkard's grave; Accomplice of murder, and crime's best tool; Joy of the miser, and pride of the fool;

Foe of truth, and the lie's ally; Pay of traitor and thrice-damned spy; Dole of the spoiler to Charity-Theft's insult of alms to humanity.

Wage of the harlot; loot of the thief; Promoter of crimes that pass belief; Hire of slanderer, forger, cheat; Spoil of a stab in the midnight street;

Fee for the unjust law's decree: Guerdon of fraud and hypocrisy; Salvage of wrecks on a sea of wrong-The loss of the weak, the gain of the strong.

Base suborner of perjury; Prop of false pride and luxury; Maker of envy, spite and spleen; Creator of book and play obscene; Breeder of every breach of trust; Pander to war and to fierce blood-lust,

To the lust of the eye and the lust of gold That hardens men's hearts and turns them cold; Despoiler of labor, menace of life, Gold-God of cruelty, hatred, strife.

Bow, O Fool, as thou passest by! This is the God we have set on high "Beneath the dome of the Union sky;" This is the Thing to which we pray, This is our Golden Calf to-day, This is the Deity we obey. Down on thy knees to the Dollar-God! He owns the water, the trees, the sod, The food, the clothing, the oil, the coal-Owns thee, body, estate and soul; Holds existence in deed of fee-Controller of life and destiny. Genuflex, Fool, to the Gold of Pelf,

Lord God of the Great I Am-of Self!

His heaven wealth; financial loss, his hell; His litany a stock that's watered well; His incense, interest; his book of prayer, Bond, mortgage, scrip, certificate and share His temple the exchange; his altar-stones, Discount, collateral, secured call-loans: His priests are usurers; his creed, "Combine;" His sacred symbol is the dollar-sign; His bible, business; and his only son Is Profit—out of work by others done. His one commandment, "Do, and do thy worst, Lest, by ill chance, thy neighbor do thee first. Prey without ceasing. Honor, love, forget, But take thy lawful pound of flesh for lawful debt. Steer close and shrewdly clear of prison gate, And put an S in front of peculate. By trust and franchise mulct-let none go free-

PROPHECY.

And worship thou none other god save me."

Hard and yellow, heavy and cold, Defiled by vices manifold A fallen idol lies on the sod, And a freed race strides o'er its former god;-Onward and upward: no glance to fling Down at the base and pitiful thing That once had been bane and bar and ban, Barring man's heart to his fellow-man;-God of oppression, of greed, of pelf, Lord God of The Great I Am-of Self

For, -Listen!-till money be dead and dumb, The race shall ne'er to its birthright come; The rule of gold shall control man's fate. And the golden rule be violate; Might shall be crowned; Brawn prey of Brain; And Wrong, triumphant, rivet mankind's chain. The rich and poor, alike, shall bear gold's curse;-Robber and robbed from out the the common purse,-The law of talons be the Nation's lot. Justice forgetting, and by love forgot.

But onward and upward the race shall go, Over its false, foul god laid low; Onward and upward toward the goal, Equal rights for each human soul. Onward to plenty and joy and peace, Rejoicing in poverty's surcease; Upward where kindness and duty call-Each for the other and all for all-To the shining peaks of the highest good, To the love and splendor of brotherhood, In glorious friendship and amity, Wilshire's Magazine Hand in hand to equality.

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